

**THE HOLY EUCHARIST AT 10:00AM  
22 PENT OCTOBER 24, 2021  
EL OCOTILLO SUNDAY  
ENRICHING OUR WORSHIP, FORM 2**

**THE GATHERING OF THE PEOPLE**

**Prelude**     *Pastorale*, H.A.J. Campbell (20<sup>th</sup> c.)

*All stand.*

**Processional WLP 786** *Cantad al Señor* (See Music at end of bulletin)

**Welcome**

**Opening Acclamation**

*Celebrant:* Blessed be the one, holy, and living God.

*People:*     **Glory to God for ever and ever.**

**Song of Praise WLP 796** *Unidos (Together)* (See Music)

**Salutation**

*Celebrant:* God be with you.

*People:*     **And also with you.**

*Celebrant:* Let us pray.

**Collect of the Day**

**Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*All sit.*

**THE LITURGY OF THE WORD**

**The First Reading**

Job 42:1-6, 10-17

*Reader:* A reading from Job.

Job answered the Lord:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.

'Hear, and I will speak;  
I will question you, and you declare to me.'

I had heard of you by the hearing of the ear,  
but now my eye sees you;

therefore I despise myself,  
and repent in dust and ashes."

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

*Reader:* Hear what the Spirit is saying to the Church.  
*All:* **Thanks be to God.**

## The Psalm

Psalm 34:1-8

*The psalm is said antiphonally beginning with the choir. The congregation says the even verses.*

1 I will bless the Lord at all times; \*  
his praise shall ever be in my mouth.

**2 I will glory in the Lord; \***  
**let the humble hear and rejoice.**

3 Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.

**4 I sought the Lord, and he answered me \***  
**and delivered me out of all my terror.**

5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

**6 I called in my affliction and the Lord heard me \***  
**and saved me from all my troubles.**

7 The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.

**8 Taste and see that the Lord is good; \*  
happy are they who trust in him!**

**The Second Reading**

Hebrews 7:23-28

*Reader:* A Reading from Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**Sequence Hymn *Somos el Barco* (See Music)**

*Then, all standing, the Deacon reads the Gospel, first saying:*

The Holy Gospel of our Savior Jesus Christ according to Mark.

*People:* **Glory to you, O Christ.**

**The Gospel**

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of Christ.

*People:* **Praise to you, O Christ.**

**Presentation about the Twenty-Year Relationship with El Ocotillo**

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*The people continue to stand.*

We thank you for this very special relationship that has been mutually nurtured over these 20 years, for all that we have learned, and the many ways it has touched our hearts.

**Hear us, O Lord.**

We ask you to watch over our friends in El Ocotillo, that they continue to thrive, making strides in fulfilling their basic needs of shelter, food, water, and educational opportunities.

**Hear us, O Lord.**

Please keep the scholarship students and their families safe in this time of global pandemic and give them the stamina to persist in working towards their educational goals as they study at home.

**Hear us, O Lord.**

Protect our friends and all the workers in organizations like Fundahmer and Cristosal in their efforts to lift the human rights of every person in an environment of increasingly weakened democratic institutions.

**Hear us, O Lord.**

Continue, dear God, to teach us to listen with open ears and hearts. Help us to continue to learn how to best walk in solidarity.

**Hear us, O Lord.**

Help us to shoulder the responsibility of all that this relationship has given to us, to work towards a world where every child may grow up with adequate food, shelter, and opportunities to reach his or her potential.

**Thank you, Lord, for giving us each other, brothers and sisters who are one in Christ.**

### **The Confession**

*Having poured out our longing in love for the world, we turn now to our own need for healing and are forgiven and blessed.*

*Deacon:* Let us confess our sins to God.

*Silence may be kept.*

*Minister & People:*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## **The Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Birthday and Anniversary Blessings**

*As we prepare to share the blessed fullness of peace with one another, we lift up those with special occasions for blessing (Birthdays, anniversaries, etc.)*

## **The Peace**

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

*From their seats, the Ministers and People may offer a visible sign of peace to one another in the name of the Lord.*

## **THE LITURGY OF THE SACRAMENT**

### **Invitation**

*Deacon:* The table of bread and wine is now to be made ready. Come to this table,

*Celebrant:* you who have much faith

*Deacon:* and you who would like to have more;

*Celebrant:* you who have been here often

*Deacon:* and you who have not been for a while

*Celebrant:* you who have tried to follow Jesus,

*Deacon:* and you who have failed;

*Celebrant:* Come. It is Christ who invites us to meet him here.

**Offertory Hymn *Santo, santo, santo* (See Music)**

*As the hymn is sung, the offerings of the people are presented. Bread and wine for Communion are placed on the Table.*

*Deacon:* All things come from you, O God;  
*People:* **And of your own have we given you.**

### **The Eucharistic Prayer**

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**

*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give our thanks and praise.**

*Celebrant:*

We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.  
You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

*Celebrant and People:*

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

From *The Hymnal 1982*. © 1985 The Church Pension Fund. Used by permission.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.



*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it:*

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
"Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me."

*At the words concerning the cup, the Celebrant is to hold or place a hand upon the cup and any other vessel containing wine to be consecrated:*

As supper was ending, Jesus took the cup of wine.  
Again he gave thanks to you, gave it to them, and said:  
"Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

**Now gathered at your table, O God of all creation,  
and remembering Christ crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts  
that they may be the Body and blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
forever and ever. **Amen.**

## **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **The Fraction Anthem**

*The priest breaks the consecrated Bread.*

*Celebrant:* We break this bread to share in the body of Christ.

*People:* **We who are many are one body, for we all share in the one bread.**

## **The Invitation**

*Lifting the bread and the cup, the priest invites the people saying*

These are the gifts of God for the People of God.  
Take them in remembrance that Christ lived, died and rose again for you,  
and feed on him in your hearts by faith, with thanksgiving.

*Please follow the directions of the ushers who will escort each pew one at a time to the altar rail for communion. Gluten-free wafers are available upon request at the altar rail. All visitors and newcomers are welcome to receive communion or come forward for a simple blessing.*

**Communion Hymn *Behold, I make all things new* (See Music)**

## **Postcommunion Prayer**

*Celebrant:* Let us pray.

*Celebrant and People:*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.**

**Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

### **The Blessing**

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind and may the blessing of God, Creator, Christ and Spirit be with you this day, and always. **Amen.**

**Recessional Hymn WLP 778 *We are all one in mission* (See Music)**

### **Announcements**

### **The Dismissal**

*Deacon:* Go in peace, to love and serve the Lord.

*People:* **Thanks be to God.**

**Postlude *Little Fugue in F*, Georg Philipp Telemann (1681 – 1767)**

Please hold these people on our parish prayer list in prayer this week:

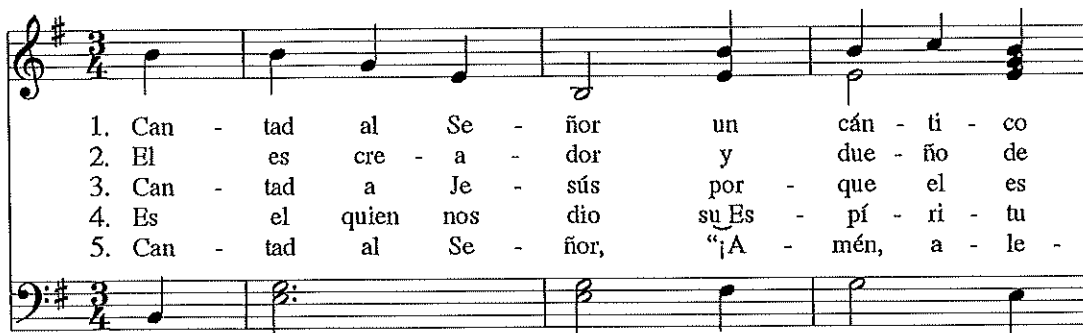
Beth Browning, Shirley Catella, David Cox, Marc Descoteaux, Sharon Gallo Dunn, Marina Espila, Eleanor Fox, Ellie George, Daed Gharios, Nick Isnor, Andy Lewis, Gary Lopresti, Stuart Murray, Nancy Mutty, Bill Noke, Robin Randall, John Ringlesbach, Parker Ross, Mark Schmidt, Lynn Shapiro, Denise Vannelli, Peter Woodman, and Kate Young.

Deceased: Beth Kelly, Joseph Latulippe, Ebit Speers, Claire Van Ummerson and Dick Wright.


*Flowers are given by the Ross-Hyman Family in honor of  
Taryn's father, Thomas Ross, and David's father, Harold Hyman*



# Hymn WLP 786 – Cantad al Señor



1. Can - tad al Se - ñor un cán - ti - co  
 2. El es cre - a - dor y due - ño de  
 3. Can - tad a Je - sús por - que el es  
 4. Es el quien nos dio su Es - pí - ri - tu  
 5. Can - tad al Se - ñor, "¡A - mén, a - le -



1. nue - vo, can - tad al Se - ñor un cán - ti - co  
 2. to - do, el es cre - a - dor y due - ño de  
 3. dig - no, can - tad a Je - sús por - que el es  
 4. San - to, es el quien nos dio su Es - pí - ri - tu  
 5. lu - ya!" Can - tad al Se - ñor, "¡A - mén, a - le -



1. nue - vo, can - tad al Se - ñor un cán - ti - co  
 2. to - do, el es cre - a - dor y due - ño de  
 3. dig - no, can - tad a Je - sús por - que el es  
 4. San - to, es el quien nos dio su Es - pí - ri - tu  
 5. lu - ya!" Can - tad al Se - ñor, "¡A - mén, a - le -



1. nue - vo, can - tad al Se - ñor, can - tad al Se - ñor.  
 2. to - do, can - tad al Se - ñor, can - tad al Se - ñor.  
 3. dig - no, can - tad al Se - ñor, can - tad al Se - ñor.  
 4. San - to, can - tad al Se - ñor, can - tad al Se - ñor.  
 5. lu - ya!" Can - tad al Se - ñor, can - tad al Se - ñor.

## Translation

1. Sing to the Lord a new song.
2. He is the creator and owner of all.
3. Sing to the Lord because he is almighty.
4. It is he who gave us his Holy Spirit.
5. Sing to the Lord, Amen! Alleluia!

# Hymn WLP 796 – Unidos (Together) p.1 of 2

U - ni - dos, u - ni - dos, en tu nom - bre u -  
To - geth - er, to - geth - er, in your name, we

ni - dos. U - ni - dos, u - ni - dos, en tu nom - bre u -  
gath - er. To - geth - er, to - geth - er, in your name, we

ni - dos. Pues en es - te mun - do paz ya - mor ten -  
gath - er. Then we'll have in this world peace and love a -

dre - mos, Pues en es - te mun - do paz ya - mor ten -  
round us. Then we'll have in this world peace and love a -

dre - mos. U - ni - dos, siem - pre u - ni - dos, to -  
round us. To - geth - er we're u - nit - ed; we

# Hymn WLP 796 – Unidos (Together) p.2 of 2

mán - do - nos las ma - nos i - re - mos por el  
 hold hands as we strug - gle; we walk in - to the

mun - do can - tan - do al a - mor.  
 world sing - ing God's song of love.

La glo - ria de Je - sus, al fin res - plan - de - ce -  
 The glo - ry of Je - sus will ev - er shine in splen -

rá Y el mun - do lle - na - rá de a - mor y de  
 dor. The whole world will be joy - ful with love and

1. paz. paz. de a - mor y de  
 peace. peace. with love and

paz. de a - mor y de paz.  
 peace. with love and peace.

# Somos el Barco We Are the Boat

Lorre Wyatt

F G



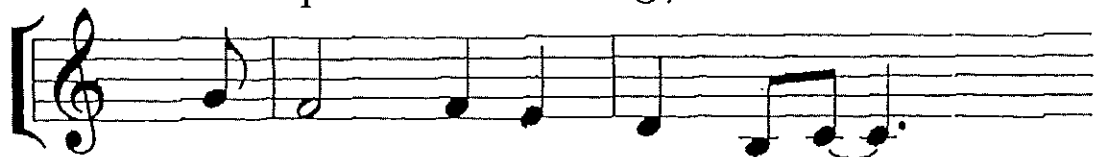
1. The stream sings it to the ri - ver,

C Am



and the ri - ver sings it to the sea,

F G7



The sea sings it to the boat


C



that car - ries you and me.

## Chorus

C7 F G CM7



So - mos el bar - co, so - mos el mar.



Am F G C

Yo na -ve-go en ti, Tú na -ve-gas en mí.

C7 F G CM7

We are the boat, we are the sea,  
We are the boat, we are the

Am F G C F C (G)

(when going on)

I sail in you, You sail in me.  
sea, I sail in you, You sail in me.

2. Now the boat that we are sailing in was built by many hands,  
And the sea that we are sailing on, it touches many sands.  
(Chorus)
3. O the voyage has been long and hard, and yet we're sailing still,  
With a song to help us pull together, if we only will.  
(Chorus)
4. So with our hopes we raise the sails to face the winds once more,  
And with our hearts we chart the waters never sailed before.  
(Chorus)

# Hymn WLP 785 – Santo, santo, santo

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

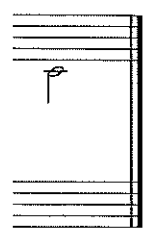
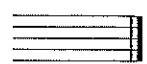
cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

s I am

# Behold, I make all things new



it I shall



ason Ave.,

Be - hold, be - hold, I make all things new, be - gin-ning with you and

G C G Am7 G Am7 G F#m G

start-ing from to - day. Be - hold, be - hold, I

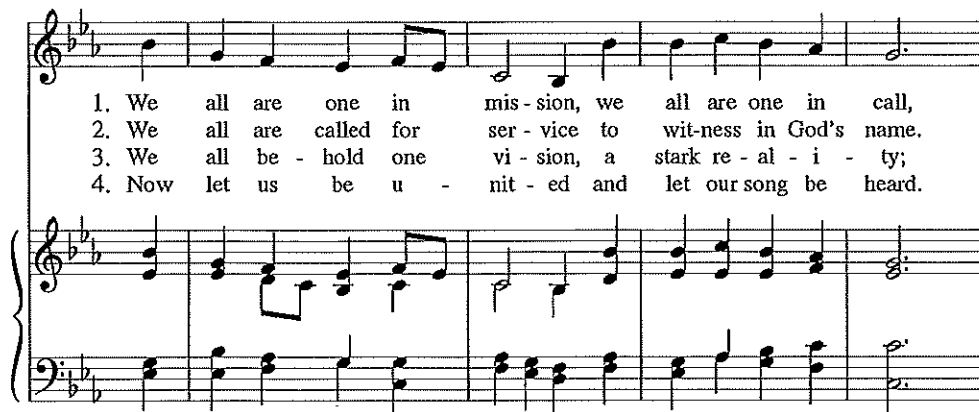
C/E G/D Am7/C G/D Dsus4 D G

make all things new, my prom-ise is true, for I am Christ the way.

C G Am7 G Am7 G F#mG C/E G/D Am7/C D G

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# Hymn WLP 778 – We all are one in mission



1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,



to plan and work to-gether that all may know Christ's love.  
so peo-ple of all na-tions may feel God's warm em-brace.  
free re-con-cil-i-a-tion and hope a-mid de-spair.  
our var-ied gifts u-nit-ed by Christ, the Lord of all.